\$6° 346

## MARYLAND HISTORICAL TRUST WORKSHEET

0803465504

## NOMINATION FORM

for the

NATIONAL REGISTER OF HISTORIC PLACES, NATIONAL PARKS SERVICE

| 1.        | NAME                        |                      |                    |                   |                             |
|-----------|-----------------------------|----------------------|--------------------|-------------------|-----------------------------|
|           | COMMON:                     | . 4/                 | /                  |                   |                             |
|           | AND/OR HISTORIC:            | ed tles              | se, vonte          | 8                 |                             |
|           |                             |                      |                    |                   |                             |
| 2.        | LOCATION                    |                      |                    |                   |                             |
|           | STREET AND NUMBER:          | man Sta              | ea l               |                   |                             |
|           | CITY OR TOWN: Fre don       | reik toren           |                    |                   |                             |
|           | STATE                       | M                    | COUNTY:            | Guil              |                             |
| 3.        | CLASSIFICATION              |                      |                    |                   |                             |
| ν ¯       | CATEGORY<br>(Check One)     | OW                   | NERSHIP            | STATUS            | ACCESSIBLE<br>TO THE PUBLIC |
| z         | ☐ District ■ Building       | □ Public Pu          | ublic Acquisition: | Occupied          | Yes:                        |
| 0         | ☐ Site ☐ Structure          | Private              | ☐ In Process       | ☐ Unoccupied      | Restricted                  |
| <b>-</b>  | ☐ Object                    | ☐ Both               | ☐ Being Considered | Preservation work | ☐ Unrestricted☐ No          |
| >         | PRESENT USE (Check One or M | More as Appropriate) |                    |                   |                             |
| $\supset$ | ☐ Agricultural ☐ Ga         | overnment            | Park Park          | Transportation    | ☐ Comments                  |
| œ         | ☐ Commercial ☐ In           | ndustrial P          | Frivate Residence  | Other (Specify)   | 2000                        |
| <b>—</b>  |                             | , A (1971)           | Religious _        |                   | -                           |
| ν _       | ☐ Entertainment ☐ Mu        | useum S              | Scientific         |                   | =                           |
| z 4.      |                             | ,                    |                    |                   |                             |
| _         | OWNER'S NAME:               | L                    | Hanna              |                   |                             |
| ш         | STREET AND NUMBER:          | 2 warc               | 1/6276             |                   |                             |
| ш         | 6                           | Semes 5              | treet              |                   |                             |
| S         | CITY OR TOWN:               | il to                | STATE:             | ML                |                             |
| 5.        | LOCATION OF LEGAL DESC      | RIPTION              | n                  | me                | Ž.                          |
| ap 67     | COURTHOUSE, REGISTRY OF     |                      | Le Creni           | t Great           | 7                           |
| c 42      | STREET AND NUMBER:          | inel Core            | uh Cour            | Chorese           |                             |
|           | CITY OR TOWN:               | Elkton               | STATE              | Md                |                             |
|           | Title Reference             | of Current D         | eed (Book & Po     | · #):             |                             |
| 6.        | TITLE OF SURVEY:            | ING SURVEYS          |                    |                   | Ţ.c                         |
|           | DATE OF SURVEY:             |                      | ☐ Federal ☐ State  | County            | Local                       |
|           | DEPOSITORY FOR SURVEY RE    |                      |                    |                   | Local                       |
|           | STREET AND NUMBER:          |                      |                    |                   |                             |
|           |                             |                      |                    |                   |                             |
|           | CITY OR TOWN:               |                      | STATE:             |                   |                             |

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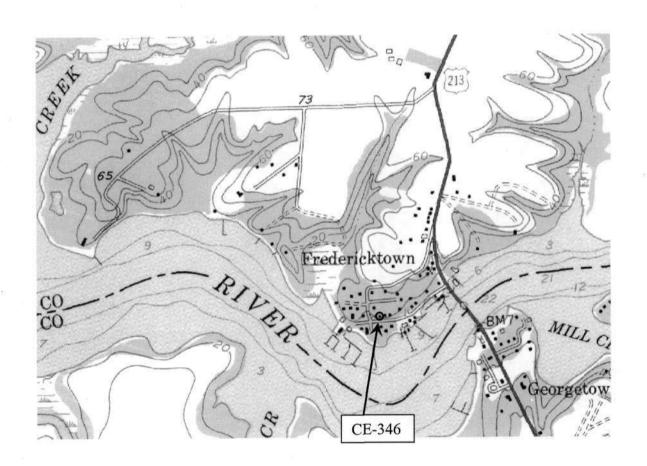
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|---|---------------|-------------------|-----------------|---------------------------|------------|----------------------|
|   | ☐ Excellent   | Good              | nant sant salah | (Check One)  Deteriorated | Ruins      | ☐ Unexposed          |
| CONDITION                               | 2.00.00       | (Check One)       |                 | 1                         |            | k One)               |
|   | ☐ Alte        |                   | Unaltered       |                           | ☐ Moved    | Original Site        |
| SCRIBE THE PI                           | RESENT AND OR | IIGINAL (if known |                 | PEARANCE                  |            |                      |
|   |               |                   |                 |                           |            |                      |
|   | 20            |                   |                 |                           |            | ,                    |
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| PERIOD (Check One or More as  | Appropriate)                     |  |                     |
|-------------------------------|----------------------------------|--|---------------------|
| ☐ Pre-Columbian☐ 15th Century | ☐ 16th Century<br>☐ 17th Century | ☐ 19th Century<br>19th Century   | ☐ 20th Century      |
| SPECIFIC DATE(S) (If Applicab | le and Known)                    |  |                     |
| REAS OF SIGNIFICANCE (Che     |                                  | te)  |                     |
| Abor iginal                   | ☐ Education                      | ☐ Political  | Urban Planning      |
| ☐ Prehistoric                 | ☐ Engineering                    | Religion/Phi-  | Other (Specify)     |
| ☐ Historic                    | ☐ Industry                       | losophy  |                     |
| ☐ Agriculture                 | ☐ Invention                      | ☐ Science  |                     |
| Architecture                  | ☐ Landscape                      | ☐ Sculpture  |                     |
| ☐ Art                         | Architecture                     | Social/Human-  | TATES IN CONTRACTOR |
| ☐ Commerce ☐ Communications   | ☐ Literature                     | itarian  | and one secretary   |
| Conservation                  | ☐ Military                       | ☐ Theater  |                     |
| 100000000                     | ☐ Music                          | ☐ Transportation   | 33,713,43           |
|                               | / ,                              | / (/   |                     |
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| Jisherman<br>The back         | , where is                       | ts are   | begang in           |
| Jisherman                     | , where is                       | ts are   | begang in           |
| Jisherman                     | , where is                       | to are   | bry wy wi           |
| Jisherman                     | , where is                       | to are   | bry wy wi           |
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| GEOGRAPHICAL DATA  |                |  |  |  |
| DEFINING A RECTANGLE LOCATING THE PROPERTY   0 DEFINING THE CENTER POINT OF A  | 05 1 555 71111 |  |  |  |
| CORNER LATITUDE LONGITUDE LATITUDE LON   | LONGITUDE      |  |  |  |
| Degrees Minutes Seconds Degrees Minutes Seconds Degrees M  | inutes Second  |  |  |  |
| NW   |                |  |  |  |
| SE 0 , " 0 , "   |                |  |  |  |
| SW 0 ,   |                |  |  |  |
| APPROXIMATE ACREAGE OF NOMINATED PROPERTY:   |                |  |  |  |
| LIST ALL STATES AND COUNTIES FOR PROPERTIES OVERLAPPING STATE OR COUNTY BOUNDARIES  STATE:  COUNTY:  STATE:  COUNTY: |                |  |  |  |
|  | COUNTY         |  |  |  |
| STATE: COUNTY:   | COUNTY:        |  |  |  |
| FORM PREPARED BY   | 11             |  |  |  |
| NAME AND TITLE:  |                |  |  |  |
| JEAN S EWING   |                |  |  |  |
| MARYLAND MISTON  |                |  |  |  |
| TOTURICAL TOTTO  |                |  |  |  |
| STREET AND NUMBERS RIVA ROAD   |                |  |  |  |
| STREET AND NUMBERS RIVA ROAD  CITY OF TOWN POLIS  MARYLAND  STATE  |                |  |  |  |
| CITY OF TOWAPOLIS MARYLAND   |                |  |  |  |
| CITY OF TOWNPOLIS MARYLAND   |                |  |  |  |
| State Liaison Officer Review: (Office Use Only)  Significance of this property is:                                   |                |  |  |  |

CE-346 Howard Hessey House George St. Fredericktown Galena Quad. Cecil County





Howard Hesse's cottage 8st 8/73